



**ELMWOOD PARK BOARD OF EDUCATION**  
**ELMWOOD PARK, NEW JERSEY**

**AGENDA**  
**ADDENDUM**  
**REGULAR MEETING**  
**February 28, 2023**

<b>PERSONNEL</b>
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**A. EMPLOYMENT**

2) Dr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education confirm/approve the appointments of the following school administrators, principals, teachers, custodians and other officers and employees pursuant to N.J.S.A.18A:16-1, N.J.A.C. 23A-6.8, and Board Policies 3141 and 4125, effective for the 2022/2023 school year, pending the results of a criminal background check:

PA-2	Name	Position	UPC#	Salary	Location	Effective Date
A.	Derya Kurt	Science Teacher	TCH.11.SCIN.. MS.03 11-130-100-101 -11-003-00	MA Step 12 \$75,178 (prorated)	Memorial Middle School	Upon Completion of Background Check
B.	Henry Diaz	Maintenance	MNT.05.MAIN.. NA.03 11-000-261-100 -15-000-00	Step 1 \$54,571.92 (Includes 4% Night Differential)	District	Upon Completion of Background Check

**F. SUBSTITUTES**

2) Dr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education confirm/approve the *appointment* of the following substitutes for the 2022/2023 school year, pending the results of a criminal background check:

Robert Dutzar

NOTE: This appointment cannot exceed 29 hours per week and does not include benefits, vacations, health benefits, sick leave, sabbatical leave, or any other benefits provided by contract between the Elmwood Park Education Association and the Elmwood Park Board of Education.

I. VOLUNTEER

2) Dr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education confirm/approve the *appointment* of the following volunteers for the 2022/2023 school year, pending results of fingerprint check:

<b>Name</b>	<b>Position</b>	<b>Location</b>	<b>Effective</b>
Alyssa Barrios	Volunteer Varsity Softball Coach	Memorial High School	2023 Season

K. WORKSHOP/TRAINING

2) Dr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education confirm/approve the following request for the 2022/2023 school year, for the following employees to attend workshops:

<b>PK-2</b>	<b>Name</b>	<b>Position</b>	<b>Date</b>	<b>Sub Required</b>	<b>Cost</b>	<b>Activity</b>	<b>Location</b>
A.	Dominique Spataro	Guidance Counselor Middle School	3/13/2023	No	\$160.00 funded through Title IIA Grant	Embracing the Whole Child NJCEC Spring 2023 Conference	Mahwah NJ
B.	Jennifer Surniak	CST	3/16/2023	No	\$149.00 funded through ARP/IDEA Grant	The PSW Method for Identification of Specific Learning Disabilities	Washington Township NJ

Motion of:

Second by:

Consent Vote on item: PA2-PK2

	<b>KC</b>	<b>DD</b>	<b>CF</b>	<b>EM</b>	<b>CP</b>	<b>KP</b>	<b>DZ</b>	<b>DA</b>	<b>LG</b>
<b>AYE</b>									
<b>NAY</b>									
<b>ABSENT</b>									
<b>ABSTAINED</b>									
<b>RECUSED</b>									

GENERAL
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G12. Dr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education confirm/approve the *activity/events/fundraisers/etc.* request for the 2022/2023 school year as listed below:

<b>G-12</b>	<b>School Activity</b>	<b>Loc./ Sch.</b>	<b>Date/Time</b>	<b>Participants</b>	<b>Adm./Teach. Coach/Advis</b>
A.	Field Trip NJ Sea Life Aquarium Students will learn about exotic sea creatures and discover the world underneath the sea.	East Rutherford, NJ	3/28/23 9:00am to 2:30pm	Sixteenth Avenue 1st Grade Students	Ms. Sharples
B.	Grand Falloons will present an assembly “Professor W’s Earth Science Circus: Ways to Water”	Sixteenth Avenue Gym	3/24/23 9:30am to 10:30am	Sixteenth Avenue All Students	Ms. Sharples
C.	Spring Concert	High School/Middle School Auditorium	5/24/23 6:00pm to 8:00pm	Sixteenth Avenue 4th & 5th Grade Instrumental Music Students	Ms. Sharples

Motion of:

Second by:

Consent Vote on item: G12

	<b>KC</b>	<b>DD</b>	<b>CF</b>	<b>EM</b>	<b>CP</b>	<b>KP</b>	<b>DZ</b>	<b>DA</b>	<b>LG</b>
<b>AYE</b>									
<b>NAY</b>									
<b>ABSENT</b>									
<b>ABSTAINED</b>									
<b>RECUSED</b>									

**F. FINANCIAL**

F11. APPROVAL OF INSTRUCTIONAL SUPPLIES FUNDING SOURCE  
ESSER II GRANT:

BE IT RESOLVED: upon the recommendation of the superintendent, the board of education approves the following instructional supplies, *photography equipment* for the High School Photography Club from Bergen County Camera, as per the ESSER II Grant, Account # 20-483-100-600-08-000-00, not to exceed \$6,400.00.

Motion of:

Second by:

Consent Vote on item: F11

	KC	DD	CF	EM	CP	KP	DZ	DA	LG
<b>AYE</b>									
<b>NAY</b>									
<b>ABSENT</b>									
<b>ABSTAINED</b>									
<b>RECUSED</b>									

Certified to be true copies of resolutions adopted by the Elmwood Park Board of Education at its meeting held on February 28, 2023.

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Mark S. Jacobus, Business Administrator/Board Secretary